

EXHIBIT A
INTERLOCAL AGREEMENT

THIS AGREEMENT is made and entered into by and between the City of Lincoln Lancaster County Railroad Transportation Safety District, hereinafter referred to as "District", and the City of Lincoln, Nebraska, a political subdivision of the State of Nebraska, hereinafter referred to as "City".

WHEREAS, the District operates to further the policy of the State of Nebraska to reduce the number of fatalities and injuries cause by collisions between motor vehicles and railroad trains; to eliminate as far as possible unnecessary conflicts between railroad transportation and highway transportation; to improve the movement of both rail and highway traffic by eliminating grade crossings; and to assist in relocation of railroad facilities that bisect the central portions of municipalities, thus hampering the growth of both the municipality and the railroad services; in order to benefit and enhance the community as a whole pursuant to Neb. Rev. Stat. § 74-1301, et. seq.; and

WHEREAS, the City has completed construction of the 'A' Street - Salt Creek Bridge (City Project #701541 / RTSD Project #899163) ; and

WHEREAS, the District has the right and authority to enter into contracts or other arrangements with municipal corporations making full use of the Interlocal Cooperation Act for, among other things, assistance in the design, construction, maintenance, sale, or lease of the works of the District; and making surveys and investigations or reports in relation to the objectives of the District; and


6. Termination. This Agreement may be terminated at any time and for any reason by either party upon written notice of not less than 60 days to the other party.

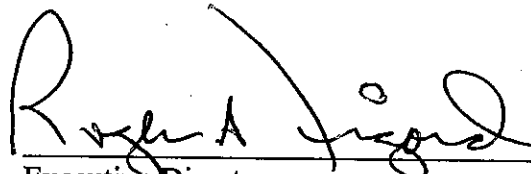
7. Ownership. The 'A' Street - Salt Creek Bridge projects have been completed and the City has assumed ownership and maintenance of all the improvements constructed.

Executed by the DISTRICT this 7th day of September, 2004.

CITY OF LINCOLN LANCASTER COUNTY
RAILROAD TRANSPORTATION SAFETY DISTRICT

Attest:


Chairperson


Executive Director

Executed by the CITY this _____ day of _____, 2004.

Attest:

City Clerk

Coleen J. Seng, Mayor